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THE EUROPEAN HARVEST FIELD

Articles on Europe
Missionary Letters

Published monthly except July and August
by the
AMERICAN-EUROPEAN FELLOWSHIP
1213 N. Franklin Street, Philadelphia, Pa.

VOLUME XV

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Crown Him the virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn;
The Shiloh long foretold,
The Branch of Jesse's stem;
The Shepherd King of Israel's fold,
The Babe of Bethlehem.

Crown Him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
All hail! Redeemer, hail!
For Thou hast died for me;
Thy praise shall never, never fail,
Throughout eternity.

—Selected.

THE EUROPEAN HARVEST FIELD

Published monthly (except July and August) by the American-European Fellowship for Christian Oneness and Evangelization

1213 North Franklin Street **Philadelphia, Penna.**

VOL. XV, No. 10 ARNO C. GAEBELEIN, D.D., *Editor* HERBERT HOGG, *Managing Editor* **December, 1934**

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This magazine is not backed by any church organization or religious denomination. It is published solely to spread missionary information concerning Central and Eastern Europe and to provide spiritual food for its readers. Christian friends subscribing for it help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated.

Notify us at once of change of address, giving both old and new addresses and writing plainly.

We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

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DEVOTIONAL AND EDITORIAL

THE WONDERFUL

By Dr. A. C. Gaebelein

"HIS Name shall be called Wonderful." Thus wrote Isaiah in one of his great prophecies. "For unto us a child is born, unto us a son is given." He spoke of the Messiah, the Christ. He is to be a child born, a prophecy of His incarnation and true humanity. He is a Son given, the Son of God, God's unspeakable gift. Here the voice of the rationalistic critic breaks in. He always denies what God's people believed from the beginning. He claims that Isaiah's words cannot possibly mean an event of the future, for did not the prophet say that the child had already been born? Poor, darkened mind! These critics fail to see that the Spirit of God projected the seer into the future, which enabled him to speak of a future event as if it were already history. There is no future with God, and so in prophetic vision all time is left behind and events are viewed as accomplished.

Among the names of Christ mentioned by Isaiah stands first the name "Wonderful." And so He is, wonderful in His person and wonderful in all His work.

He is wonderful in His *deity*. He is God the Son, the Only-Begotten. Read Proverbs 8:23-30. Of Him and His wonderful person, the Holy Spirit bears witness in the New Testament: "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made" (John 1: 1, 2). "For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him and for Him" (Col. 1:16). He Himself bears witness of the same facts: "I and the Father are one. Whosoever seeth Me seeth the Father. Before Abraham was, I am." His eternity, His glory, His omnipotence, His omniscience, His omnipresence, His holiness and His love, are all wonderful.

He is wonderful in *incarnation*. "And the Word was made flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth." It was wonderful that the Creator should take on the form of a servant, divest Himself of the glory He had before the world was, and enter His own world as a babe, cradled in a manger. Wonderful was the virgin birth, and wonderful the life He lived as man. Wonderful was His perfect life, manifesting a moral glory, such as only the God-man could manifest. The last word on His moral perfection can never be spoken. Like everything else in His person and glory, it is inexhaustible. Wonderful was His meekness, His lowliness, His condescension, His patience, His devotion to the Father, His loving obedience, His trust in God. Yea, every step in His blessed life, every moment, by day and by night, all are wonderful. So was His service, from earliest morning till late at night, always accessible, never turning any away. Won-

derful were His deeds of power and mercy, in which He manifested His own power of omnipotence, His omniscience, as well as His love.

And wonderful were His *words*. His own enemies confessed that never man spake as He did. This is still the universal verdict, nor will lips ever speak anything higher and nobler than that which came from His lips of grace and truth. Well did Peter say, "Lord, to whom shall we go? Thou hast the words of eternal life, and we believe and are sure that Thou art the Christ, the Son of the living God."

Still more wonderful is His *passion*, Gethsemane and the Cross, on which the Lord of glory died. In fulfilment of prophecy, He was brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth (Isaiah 53:7). Wonderful was His silence before His accusers and His enemies, and wonderful was the testimony He bore of Himself when about to be condemned. Wonderful was His silence on the Cross, when they reviled Him and cruelly mocked Him, and wonderful were the words which came from His dying lips. But the most wonderful is the cry, "My God, My God, why hast Thou forsaken Me?" and the fact that He died for our sins. He bore our sins in His own body on the tree, before we ever existed, before our sins were ever committed. He knew us from afar, He knew our sins, and then He loved us and gave Himself for us.

And what shall we more say of the wonderfulness of His *resurrection*, of His glorious exaltation, of the wonderful place at the right hand of God, of His headship and lordship, of His advocacy and priesthood, of His wonderful patience in waiting, of His wonderful provision for His saints on earth, His wonderful power in keeping them and His church so that the gates of Hades cannot prevail against them?

And what else we might write of His wonderful *return!* How wonderful it will be when He gives the commanding shout to call all His own from the graves, and the living ones not unclothed, but overclothed, to be caught up together in clouds to meet Him in the air. How wonderful it will be when we shall see Him as He is and when we shall be like Him! Wonderful will be the manifestation of His glory, His judgments, His mercy to Israel, the glories of His kingdom and His reign.

What a wonderful Saviour and Lord He is! His wonders of love and grace are displayed in every life of those who accept Him. It was wonderful when He sought us and saved us; wonderful is His loving kindness to His own, His care. How wonder-

(*Continued on Page 24*)

AN OUTSTANDING book and one much needed in these times is Dr. Gaebelein's "Conflict of the Ages," now in sixth edition. Helpful for your reading and for passing on to your friends. $1.00 postpaid. Order from Fellowship Office.

Scripture and Tract Distribution in Poland

By Fred Stettler

WE HAVE now and then called attention to this important branch of our work. We are very glad that the plea was heard, and quite a number of friends have lent a helping hand and have sent us literature in the Polish, Russian, Yiddish, Hebrew, and Ukrainian languages. A very dear friend has, for the last five years, sent us 1,000 German tracts monthly, for free distribution. Other friends have sent us packages from Germany and Switzerland, some weighing up to thirty pounds apiece. The Scripture Gift Mission of London has nobly granted us, again and again, large quantities of literature in the above languages. Of late, the American Tract Society of New York and Mr. Norman H. Camp have generously sent package after package. Sometimes there were so many packages at the post-office that it would have been a hopeless job to have one or two men carry them. Horse and wagon were hired, and our hearts smiled within us as we saw so many good things for the brethren.

The Scripture Union of London has sent us thousands of children's papers—I do not know exactly how many. After a three-years' lapse, we still receive requests for these children's papers in the Polish language, although they have been out of stock for a long time. Some schools, with several hundred Polish Roman Catholic children, were built up with some of this literature, for the children were usually very happy to get "one of those beautiful illustrated papers." There is no such thing in our country. The teachers were very wise to give these papers only to those who came regularly and learned some Scripture verses. And think of it, some of these papers had been hidden somewhere in the stock rooms since pre-war times.

"Never let us grow tired of doing what is right, for *if we do not faint*, we shall reap our harvest at the opportune season" (Gal. 6:9). That we may not become wearied, I will give you a few excerpts of the many letters from Christian workers, who untiringly write for literature:

"A few days ago a tract came into our hands called 'To the Light,' printed in Russian. We read it with much interest and came to the conviction that this literature would bring much *blessing and light into the darkened minds of the people*. Please have the kindness to send us Polish and Russian literature for free distribution among the people."

"Heartily do I thank you for the literature, which is *full of truth and saving power*. I myself have read it with much profit, even the greatest profit, *to the salvation of my soul*. I want to thank you for the literature, with a heart which is full of joy. Now I feel I ought to pass on this salvation to others, and I beg you to send me a number of tracts. I shall pray the Lord that He may be pleased to spread this saving literature among my neighbors."

"Please be kind enough to send me a few pounds of tracts. I have an order for Christian literature to be sent to the French foreign legion in Algeria and Morocco."

"I should like to express my deepest and most sincere appreciation for the *wonderful literature* which you have sent me. I have not read anything like it since I became a believer."

"I am asking you again for literature. The *need of spiritual literature is very great*. Because of the difficult times, people are very poor, so that we have not even a sufficient number of copies of the Bible. I beg of you to send us spiritual literature, as soon as possible."

"The day before yesterday, I received a package of literature, for which I thank you very much. The tracts are *very excellent and timely*, especially the Russian tract, 'God the Holy Spirit.' "

"Your literature is a great help to us in our efforts in Christian work. I take this opportunity to again voice my urgent request that you put forth every effort to *somehow care for us*, sending us literature in Polish and Russian."

"In the name of the Slavonic Union of Evangelical Christians in Poland, I should like to express our sincere thanks to you for the spiritual literature that you sent us. May the Lord richly reward you. We beg of you *not to forget us in the future*."

"These pamphlets have brought many to their senses. Many spend much time over the tracts and have come to study the Scriptures through them. Some find that their lives have been lived in the

wrong way, and they are studying the tract, 'The Broad and the Narrow Way.' Many find themselves on the broad way and have commenced to visit the meetings. Some are even stepping over on the narrow way. Send of these tracts as many as you can spare."

IN HUNGARY

By Eugne Nagy

I HEREWITH acknowledge receipt of check for $15.00 for my work here. Please extend my hearty thanks to the person who sent this remittance, with the information that part of the sum will be used in my work of organizing a children's choir, part will go toward the expenses of an assistant in preaching the Word, and the balance will be used for the publication of an appendix to my booklet, which I regard as my best service to my Master thus far. I ask all of you, Christian brethren and sisters, to remember me and my work in your prayers.

I still have a good supply of gospel tracts and make splendid use of them, finding them such a blessed medium in presenting the message as I hand them out on the market square or on the farms.

"There are three steps—out of self, into Christ, into glory."

ON RUSSIA'S BORDER

By Nikita Mosherenok

(Esthonia)

I AM thankful and rejoicing because you so faithfully and generously continue to support my work. My time is fully occupied with preaching the gospel among Russians in Reval, where we have our own congregation, and also with our faithful Brother Moriakoff in his district, on the very border of Russia.

I hold meetings for the crowds from the outside, and then we have special meetings for believers only, both the old believers and the new converts. The Lord is honoring my humble efforts and souls are being converted, day by day. Some time ago we had the special joy of baptizing six new converts. At the very place where these souls solemnly promised to devote their entire lives to the Lord, we preached a few years ago and also had baptismal services, with Brother Dobrinin.

I also went a few times to visit the brethren in Finland. We had delightful services and sweet Christian fellowship, as we had messages for mutual edification and also broke bread in remembrance of the Lord's death.

I greet you very heartily and always pray for you, with thanks to the Lord and to my dear brethren.

A SPLENDID GIFT

"With Christ in Soviet Russia"

READ of the Russian church in prison, exile, and martyrdom, yet unified, purified, and multiplied. The author, Prof. Vladimir Martzinkovski, says, "The greatest catastrophe of world history took place in Russia." Translated into seven languages. 364 pages. $1.25 per copy, postpaid. May be ordered from office of the Fellowship, 1213 North Franklin Street, Philadelphia, Pa.

The Handwriting of God

By Arthur Bluhm (Latvia)

JUST a few lines to let you know that I am standing in the faith, only by the grace of God, bearing witness of the great truth, both to Jews and Gentiles, that Christ Jesus came into the world to save sinners (I Timothy 1: 15). As it was in the beginning, when the apostles of old preached the gospel, so it is now; some believe, whose names are written in the Book of Life, and some believe not, whose names are not written in the Lamb's Book (Rev. 3: 5).

The daily newspapers bring to my attention many signs that seem strange to the inhabitants of the earth. In all the countries around the globe, things are taking place which cause great trouble to rich and poor and bring perplexity to those who know not God. I turn to my Bible (Matthew 24: 6-14 and Luke 21 :25-31) and see what things are predicted by the Lord. This causes me to rejoice because I know that it will not be very long before "He that shall come will come, and will not tarry" (Heb. 10 :37). Another thing I notice is that the Word of the Lord is settled forever in heaven (Psa. 119:89). When it is settled in heaven, then we may be sure that His Word is settled on earth, too. How marvelous are His revealings by His own precious Word! "The entrance of Thy words giveth light; it giveth understanding unto the simple" (Psa. 119:130).

By His grace, I had another opportunity to bicycle into the country, carrying with me a good load of spiritual literature. Most of our peasants fear God and go to church, but not many of them know what salvation means. Therefore, the Holy Spirit always leads me to explain to them the meaning of the text: "God *so* loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (John 3:16). The simple truth, given to them in a simple way, often brings light into their hearts, and the Creator gives them understanding to grasp the truth that, as soon as we by faith accept Christ as our substitute, our sins are forgiven and blotted out and our names are written in the Lamb's Book of Life (Isa. 44:22; Rev. 21:27).

Wireless telegraphy is no longer new to the world, but the new discovery of Ing. Hell, Germany, may not yet be known by all. The invention is placed in a little box on the table, from which issues a strip of paper containing typewritten notes, which the telegrapher can easily pick up with his typewriter. The experiments with one of these "Simons-Hell-Writers" at Riga have given great satisfaction. It is working well, in times of storm as well as clear weather. This is like the grace of God, working in season and (as man thinks) out of season.

But this is not all I wish to say. I have often experienced, with unbelieving men and women, that it is impossible to persuade them that God knows all things and that the Lord will judge with righteousness every man according to his works (Isa. 11:1-5; Rev. 20:11-13). Now the almighty and all-wise Creator has given to some of His unworthy creatures the wisdom to discover wireless telegraphy, the radio, the Simons-Hell-Writer, and many other things which we did not know or think of a hundred years ago. By these inventions He reveals unto us that when it is given to men to hear and to know all things that are happening around the world, so God hears and knows all things, only in a more perfect way and from the beginning (I Cor. 1:25). Just as this little box on the table gives reports, without ceasing, of happenings in all parts of the world and what is said or done, so the everlasting pen of God is writing with indescribable velocity the things we say and do. And not only these, but even the secret thoughts which we never uttered, will be written in the Book, and our lives from beginning to end, with all our good and all our evil doings, we shall see as in a moving picture show (Matt. 12:36, 37). How then may we escape from the judgment to come? "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house" (Acts 16:31).

Beloved brethren, I want you to pray earnestly for my native land and for those in authority, that they may be delivered from the foolishness of men and be granted the wisdom of God. Pray for the babes in Christ, and for those who have heard the gospel but are still unbelieving. Pray for my own

two sisters, living in Soviet Russia, that by His grace they might be saved (James 5:16). Pray for me, and for all those to whom I take the gospel, especially for the Jews.

WORK AMONG MOHAMMEDANS

By C. Marvakoff

(Bulgaria)

DURING the three summer months, we kept on with our usual work. The people were very busy in their fields, but, nevertheless, we visited them and exchanged a few words, in order to show our interest in these new friends, whom we hope to win to Christ. People attend our church services regularly.

In the latter part of July and the beginning of August, we had Summer Bible School for two weeks at Lamokod, where all could come who were able and willing to do so. We trust that those who attended will grow in a knowledge of the truth, according to the Holy Scriptures.

Now, in September, the public schools will open and we, too, will begin more intensive work of evangelization, through preaching, tract distribution, personal interviews, and Bible study in various places. We trust that the new government will not limit our mission work among the unsaved. This is God's work, and He will surely not let it come to naught. I wish to thank you most heartily for your prayer and gifts for the work here in Bulgaria among the Pomaks. May God give you all real joy in His service.

Dear Saviour, I have naught to plead
In earth beneath or heaven above,
But just my own exceeding need
And Thine exceeding love.

The need will soon be past and gone,
Exceeding great but quickly o'er;
The love unbought is all Thine own,
And lasts forevermore.

—*Jane Crewdson.*

SEED SOWING

By D. Prystupa

(Poland)

I THANK you very much for your brotherly help. I have been very busy all the time, and for six weeks I was not at home. I was attending Bible Courses for three weeks, and for three weeks more I was preaching in different places. It is impossible to describe all the experiences I have had while working for Him. There have been many moments of great joy, but there have been also times of sorrow.

My health is not very good, and you know that the position of a pastor has much hard work and many trials connected with it, especially here in Poland, where the majority of the people are illiterate. But, praise the Lord, working for Him, even in suffering, is my greatest joy and privilege.

Here in Poland it is the same as all over the world—there is uneasiness and restlessness among the people and all that we hear talked about is war or revolution. Everything shows clearly, just as the Scriptures say, that the time of the coming of the Lord is near. In these specially troublous days, working for the salvation of souls is most important, and I rejoice to tell you that the Lord is blessing and there are many souls being saved.

Please do not forget to pray for me.

D. Prystupa and Family

Resume of Fifteen Years

By Alexander Dobrinin

FIFTEEN years ago, the Lord put it upon my heart to begin voluntary missionary work among Russian refugees abroad. Before that time, I had done spiritual work for over ten years with our evangelical brethren in Russia. Soon after the beginning of my mission work abroad, the missionary society now known as the AMERICAN EUROPEAN FELLOWSHIP was organized, though at that time it bore the name of the RUSSIAN EVANGELIZATION SOCIETY. Upon learning about my work, they invited me to be their first field worker.

Mr. Dobrinin's Relief Work

There were some visible results of my work under the auspices of the FELLOWSHIP, and I will give here some approximate figures. In spite of my weakness and many mistakes, the list of which would be rather long and discouraging, the Lord enabled me to accomplish some work for Him, under His guidance and with the generous help of the FELLOWHIP. I preached to Russians, as well as other nationalities, in Finland, Esthonia, Latvia, Poland, and Germany, as well as in Lapland, on the shore of the Arctic Ocean. I proclaimed the glad tidings to at least 10,000 different people, to many of them regularly, serving for several years about twenty missionary outposts. I preached in many towns and villages. Many thousands of miles were covered, by means of trains, autos, boats, and horse and wagon.

In the meetings I conducted in the Name of our Lord Jesus, I did not see thousands of souls converted, not even hundreds, but, by God's grace, there were deep and definite conversions of scores of precious souls, who gave testimony to His saving power, although I never invited people to the altar or to raise their hands, having had so such example in the practice of the apostles. Many backsliders were reclaimed, and hundreds of people were comforted by the Word which I was privileged to give to them. In a number of cases, the Lord used me to settle family disturbances, in the homes of both believers and unbelievers. Even old people sometimes invited me to come and help them settle their family quarrels and various complications.

We joyfully baptized the new converts in the sea, the lakes, and the rivers. I shared the sorrows

of those who had lost their dear ones, holding funeral services for them. I dedicated the believers' little children to the Lord, but I never officiated in marriage ceremonies, though I had the official right. Perhaps this was because marriages were not very common among Russian refugees after the Revolution, as they were economically ruined.

The FELLOWSHIP helped many Russian refugees through me. Many large boxes of clothing were sent to me by the FELLOWSHIP, and these I distributed among hundreds of Russians, on many different stations. Being supported by the FELLOWHIP, I was able to create jobs for many of these Russian refugees, this "relief manual work" continuing for about a year. The FELLOWSHIP sent several thousand dollars through me to Russia and Russian refugees.

During the first years of the Revolution, when the Bolsheviks were hated by the governments of all countries and there was no diplomatic relationship with them, it was especially difficult to send money over to Russia. On one occasion, I received from the FELLOWSHIP $1,000.00 for believers in Russia. About that time, a Swedish professor from Finland was going to Russia and I asked him to take the money with him. He agreed to do it. I sealed the package of money, giving the address to the professor on a separate paper. He gave me no receipt, thus taking no responsibility upon himself. This risky transaction was merely a matter of honesty and faith. The professor was quite fearful about entering the realm of the Bolsheviks, but God kept him, as well as our money, which he passed over to the Russian brethren. The joy of these poverty-stricken brethren was indescribable. I was told that the whisper passed around through the Board meeting, "American money has come through Dobrinin." Later on, I received official receipts for the money and these were forwarded to the FELLOWSHIP.

After a while, my spiritual work concentrated on the Russian Christian magazine, *Vernost* (Faithfulness), which is now in the ninth year of its publication. About 15,000 different people, in 35 countries, have read our magazine. Souls have been converted, strengthened, and enlightened by our literature. The magazine has always been full of rich information and spiritual food contributed by many consecrated brethren. About 1500 medium-sized pages have been printed, with about 600 pictures. I myself have written about 300 of these pages, in the form of devotional articles, and have translated hundreds of pages from English into Russian.

I also published over thirty splendid Christian books and tracts in Russian, as well as 6,000 beautiful hymnals containing 600 evangelical hymns. In the books and tracts we published about 2,000 pages and about 20,000 copies altogether, all this in addition to the magazine. Thousands and thousands of Christian books and tracts of other publishing houses, I distributed literally throughout the whole world. Hundreds of thousands of free tracts were also distributed by us.

I developed this work of the distribution of literature, having begun it on a very small scale with $50.00 in cash and 50 addresses. Later on, a kind of Rotary Fund was established. The depression has sorely affected this work, but even now we are endeavoring to continue our magazine and also the publication of some new Russian tracts.

The Lord used me also in calling into the missionary work of the FELLOWSHIP, Brother Badantseff, of Harbin, China, and Brothers Mosherenok and Moriakoff, in Esthonia. These most faithful Russian Christian workers have been blessedly working for several years under the auspices of the Fellowship.

I thank my Lord for the help of the FELLOWSHIP during all these years, for it was through them that I was able to widen my work. I thank God for the brethren who are working in the FELLOWSHIP in behalf of Russian missions. I pray for the generous donors, who have sacrificed and made it possible for this work to begin and to be continued.

Among many missionary enterprises, the FELLOWSHIP is distinct because it stresses the preaching of the gospel and does not establish any organizations. Being interested primarily in the proclaiming of the gospel of Christ, the FELLOWSHIP does not interfere with the local affairs of the churches among Russians. It is true that the FELLOWSHIP has dealings only with workers who are faithful to the fundamental truths of the Bible, but in the building up of the churches and the details of missionary work the FELLOWSHIP gives full freedom to its workers, entrusting them to God's care. May the Lord bless the work of the FELLOWSHIP!

A Jew Witnessing to Jews

By Nahum Shuman

I GREET you with the words taken from Col. 1:3: "We give thanks to God and the Father of our Lord Jesus Christ, praying always for you." I am unceasingly thanking God for His help and asking His special grace for the cheerful givers. "I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart" (Phil. 1:3-7).

I am very sorry that I have not written sooner. The reason for it is that I have been very, very busy in connection with the work with groups of children who were sent here from Warsaw. I have been doing everything I could so that God alone might be praised. I have been helping Miss Christoffersen in her work with these children, besides doing four hours work daily in the garden. Our Villa looks beautiful. It is clean and orderly. The only thing is that the fence is rotting and breaking down all around the place. It has been repaired so many times that it is impossible to mend it any more.

I have been going to Warsaw daily to buy food because it is very much cheaper in the city than it is here. For example, beans are 55 groszy a kilogram there and in Radosc they are 75 groszy, and it is the same with other products. It is, however, very difficult to carry these products to our Villa, but with the Lord's help I have been able to do it.

I want to thank you for the kindness you have shown me in sending the help I so sorely needed. May God greatly bless all those who have been instrumental in making this possible!

The Lord permitted me to visit a Jewish hospital, where I had an opportunity to witness to those broken in spirit and body. There were many who thanked God and me for visiting them. I spoke with a Yiddish youth who cried when he heard how Christ had suffered for him. He remarked that it was easier for him now to suffer in the hospital with Jesus than to be in health without Him. Please pray for these who are suffering in the hospital.

I have just returned from a trip of five weeks spent in missionary work. If the full report were written, it would be necessary to write a whole volume, but I shall try to make the report very short.

During this time, I visited 22 different villages and five towns, distributing 72 pounds of tracts of various kinds. Of course, I did not carry all that literature with me from here. I received much of it from brethren along the way, taking from home only about 25 pounds. I had 35 meetings, in which I derived an abundance of blessing. Two of these were special thanksgiving meetings, similar to the American Thanksgiving services held in November.

Many Jews came to these meetings. Some came on bicycles from long distances in order to hear the Word of God. When I talked with them after the services, they expressed themselves as being very much pleased with the meeting and asked me about the Messiah. I was glad to see them underscore the words that speak of the last days. One of them admitted that the Talmud had led them into error. I pointed to the words of Jeremiah, advising them to follow the directions given by the prophet in chapter 6, verse 16: "Walk therein, and ye shall find rest for your souls." Please pray for these Jews, that God may bring them to Himself. How much joy it gives us to see souls searching after God!

Please pray for me and my family. I was greatly weakened physically by the journey. We constantly pray that the Lord may send us bread and water. We pray for you unceasingly. I send Christian greetings and thank you again for the help given us up to the present time.

I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care.

—*Whittier.*

He that loveth little, prayeth little; he that loveth much, prayeth much.—*St. Augustine.*

Israel's Unfaithfulness and God's Faithfulness

By George W. Hunter

IT HAS been the heart cry of Jehovah, ever since the creation, that man should give his Creator his whole-hearted, loving loyalty, but it is the well-defined revelation of God's Word that man has always ignored the claims of God on his life. The record of the Book conveys this in every epoch of man's history, during the thousands of years intervening since the creation in the Garden of Eden.

The readers of The European Harvest Field are more or less familiar with the story in Genesis, which tells how Jehovah created man and put him in a perfect environment, with everything that man would need to sustain him and make him happy and contented. This perfect physical being, in a perfect environment, with a companion prepared for him, was given the most perfect government the world has ever known. "Be fruitful . . . and multiply . . . and replenish . . . and subdue . . . and dominate the sphere in which I have placed you." It is not necessary for me to rehearse the failure that came through the disobedience of Eve, first, and then Adam. If Jehovah God had not desired willing-hearted loyalty and obedience, He would not have given mankind their free choice; but the kind of response that Jehovah desired was whole-hearted, willing obedience. Therefore, He gave him and his helpmeet the power of absolute choice. This has never been abrogated, even up to this day.

Disobedience brought the failure to stand uncondemned in Jehovah's presence. The argument in the third chapter of Genesis illustrates the same tendency we find today—to hide behind some other person's failure. "The woman you gave me"—she is to be blamed for the present condition. "The serpent, he beguiled me." Then, while the Creator did not hold either the man or the woman guiltless, he charged the serpent with the deliberate act of alienating the affections of this new creation, and Satan, the author of man's present predicament, was given his judgment, sentence being passed upon him, then and there.

However, until the promised seed of this woman should come and bruise Satan's head, through seven epochs of time, called dispensations, the development of Jehovah's plan has been going on. The several epochal overtures of Jehovah through the years have found mankind full of promises to be good, because, through his own disobedience, he had so enmeshed himself that, in appearance at least, Jehovah seemed to take His hand off and allow man to go the limit. When the chastisement got too severe and man faced the awful punishment due to his own actions, he cried out in his agony. But, in each instance, the record shows the fruitage of the failure, and the judgment was carried out to the exact letter. Briefly, I call your attention to the condition 1650 years after the fall. The Book tells in a very terse way the story: "The wickedness of (fallen) man was great in the earth, and every imagination of the thoughts of his heart (note, it was his heart) was only evil continually" (Genesis 6:5).

But note the mercy of Jehovah. Even when He causes to be written the sentence as above, He calls one man who found grace in the eyes of Jehovah, and then gives him instructions concerning the provision to be made for man's escape from the consequent judicial punishment—an ark. Dimensions and every minute detail were given for the building of this, God's way for obedient man's deliverance from the judgment of the flood. I wonder how long it took Father Noah to build this large ship. It was 625 feet long, 104 feet wide, and 63 feet deep, if I have computed the cubits aright. It must have taken Father Noah a good long time to prepare it.

The record in II Peter 2:5 tells us that Noah was a "preacher of righteousness." I want, in passing, to say that righteousness is the exact opposite of wickedness. God saw that the wickedness of man was great; Noah, who was given the contract to build the only means for man's escape, was a "preacher of righteousness." While we have no evidence of the exact time Noah preached, the Book tells that "the longsuffering of God waited" for 120 years, "while the ark was preparing." While the evidence indicates that "the flood came," the longsuffering of God waited, and the time specified was 120 years. This characteristic attitude is written throughout the Bible messages, both to Jews and to Gentiles.

The thought I have been led to write about, in

the light of the present anti-Semitism, is the universal proclivity of mankind, no matter who he may be, Jew or Gentile, to seek an alibi to justify himself and his associates, even when his own actions call for the warning of Jehovah, who said through Moses His servant, "Be sure your sin will find you out" (Numbers 32:23). A multiplicity of instances are recorded in the Book of books, where promises by men were given of their willingness to obey and trust, all of which were forgotten or deliberately ignored when the time came to have them fulfilled.

Remember, the fall placed mankind outside the protection of Jehovah's garden. While there, before the fatal partaking of the fruit of the tree of the knowledge of good and evil, Adam walked and talked and received instructions from Jehovah. After their expulsion, not only had they remorse because of having transgressed the instructions that Jehovah had given, but they were now outside, in the realm where Satan was to be their constant adversary. While Adam and Eve did not perhaps realize the extent of their transgression, or what their expulsion was to lead to, Satan, who is an angel of light, as well as a roaring lion, sought to perfect the work he had begun, and for the thousands of years since this event, Satan has minimized every effort of Jehovah to woo the fallen creature back to the loving plan of man's Creator. The historical account in Genesis tells us of approximately 2,000 years, during which time Jehovah dealt with mankind as individual units. First came the fall; then, because of the wickedness of man, the flood; then again, after Noah had disembarked from the ark, we have another period when Jehovah began all over with the promise to Noah that they should be fruitful, multiply, and replenish the earth (omitting the "subdue" and "dominate" in this *Magna Charta*). But Jehovah did say, "The fear of you and the dread of you shall be upon the animal creation," etc. Now, for over 400 years, they had the same Satanic atmosphere. There was no prescribed way that they could get to know the will of Jehovah, although they offered sacrifices, as Noah did of every clean beast that had been taken into the ark. The evidence again comes to us of the fruitage of this period, with Jehovah ignored, the 11th chapter of Genesis telling of the building of the Tower of Babel. It was the same story of man seeking to dominate the world Jehovah had turned over to him, but ignoring Jehovah. It was never Jehovah's plan that man should live independent of God. Therefore, the "confusion of tongues" followed and this led to the calling of Abram out of Ur of the Chaldees.

Then begins the dealing of Jehovah with "the seed of this one man." For 2,000 years more, Jehovah dealt with Israel by the law and the prophets and the writings (or Psalms), seeking to get the response of their hearts. The covenants Jehovah made with Abraham, then with Moses, then with the children of Israel, concerning the land of Palestine (then known as Canaan) are recorded very definitely in the law books. With the promise of the land, Jehovah also promised that "the seed of the woman" should bruise Satan under His heel. The prophets told of the Messiah, who would be of the seed of Abraham and, until He came, they were under orders to offer sacrifices and offerings of the best they raised or could purchase.

During this period, they were under Judges for 450 years. They seemed to be as restless as they were in previous years—"We want a king." Jehovah gave them their hearts' desire, after telling them the kind of king he would be. They wanted their own way, just as man does today. About that time, when they cried to Jehovah because of their troubles, God again intervened, and David, the progenitor of the promised Saviour and Lord, was crowned king. Biblical history records the same rebellious atmosphere, when they were unable to have their own way. After David, his son Solomon was crowned king; then the son of Solomon, Rehoboam. Jeroboam, who at first was an exile but later was crowned king over Israel, drew followers until they divided, ten of the twelve tribes following Jereboam into the northern part of the land of Canaan and the two remaining following Rehoboam. From these two tribes came the plan of God for the Jew, and from Judah was produced the Messiah.

The tendency always is to spend much time over the details that have led up to the present day, and the world, in its perplexity, is looking for someone on whom to lay the responsibility for the present chaotic unrest. As the eternal God has said, "Thou shalt become an astonishment, a proverb, and byword, among all the peoples whither Jehovah shall lead thee away" (Deut. 28:37). Again,

Jehovah, speaking to Solomon, says: "I will cut off Israel out of the land which I have given them; and this house (the temple), which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people" (I Kings 9:7). Once again, in II Chronicles we read these words: "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight, and I will make it a proverb and a byword among all peoples." Again, in Jeremiah 18: 15, 16 we read: "Because my people have forgotten me, they have burned incense to false gods, and they have been made to stumble in their ways, in the ancient paths, to walk in by-paths, in a way not cast up; to make their land an astonishment and a perpetual hissing; every one that passeth thereby shall be astonished, and shake his head."

The Jew has suffered at the hand of Gentile nations, particularly so after the ill-advised words uttered at the time that Jesus, their Messiah, was standing before Pilate. After Pilate had asked the mob, "What shall I do with your king?" they repudiated Jesus by denying Him as their king. Then, because of the troubled spirit of this Gentile ruler, who was ready to loose Jesus from the imprisonment of the Roman authority, he said, "Bring me some water." Washing his hands, he said, "I am innocent of the blood of this just person; see ye to it." Then answered all the people, saying, "His blood be on us and on our children."

Mob rule again passed its verdict. The Messiah, offered in the person of God's only begotten Son, born of a woman, born under the law, that He might redeem them that were under the law, was delivered over into the hands of the Jewish mob, who, in turn, instigated the crucifixion, which was not the death the Jews meted out to malefactors. But, even though Pilate had turned Jesus over to be crucified, the Roman soldiers were the actual executioners to carry out the sentence.

Thus, the crime of rejection of God's provision for the Jews has perpetuated the age-long rebellion against all of the overtures of the Creator. The history of the Jews, from the time they rejected Jesus as their Messiah, has been one long-drawn-out nightmare. They were, at the time Jesus appeared in Palestine, as the answer of Jehovah to Israel's dire need, living as colonists in the land that God had promised to Abraham, Isaac and Jacob. God had made covenants with Abraham, and later, with Moses in the Palestinian Covenant, and then, still later, the covenant with David, promising a Messiah. Now, in their rejection and the consequent crucifixion, prophecy was carried out to the letter: "He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him, and by His stripes healing hath been granted unto us. All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on Him the iniquity of us all" (Isaiah 53:5-6).

The Jews, as a race, have never been a welcome addition to any country. They have been permitted to live in all of the countries, wherever they have chosen to migrate, as colonists. Few of the countries have ever given them the right of citizens. They have been looked upon as aliens and treated with little consideration. This is in entire conformity with the plan of Jehovah for this people. They do not belong to the nations—their home is in Palestine. They forfeited that right and were driven out of nation after nation, in many cases becoming, for a season, captives and, in some instances, slaves. Yet, the average Jew has always wanted to become assimilated into the nation where he was living and perhaps for generations had lived.

Now the end of this age is drawing near and Jehovah is again beginning to deal with Israel as a nation. Jeremiah 32:37-42 records: "Behold, I will gather them out of all countries whither I have driven them in mine anger, and in my wrath, and in great indignation; and I will bring them again unto this place, and I will cause them to dwell safely. And they shall be my people and I will be their God: and I will give them one heart and one way, that they may fear me forever, for the good of them, and of their children after them: and I will make an everlasting covenant with them, that I will not turn away from following them, to do them good: but I will put my fear in their hearts, that they may not depart from me. Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. For thus saith Jehovah: Like as I have brought all this great evil upon this people, so will

I bring upon them all the good that I have promised them."

Many other promises are recorded in the prophetical books, as well as the book of the law, that read like unto the passage just quoted. These came from the heart of Jehovah. The nations have been used many times as whips, to drive the Jew hither and yon, but history reveals this fact, that every nation that has been used thus, has suffered later, or, if not yet, will suffer, because of their persecution of God's ancient people, Israel.

We witness the nations of our time that are indignant at the apparent way some Jews are carrying out what they, in their blindness, believe is their part in the domination of world events. None of the Jews thus occupied are orthodox Jews, for the orthodox Jew knows his place is to be in Palestine, and many of these orthodox Jews are going back to Jerusalem and Palestine at this very hour, although going there as part of the Zionist movement. The movement is political, but many of them believe their Messiah will come and that, very soon, "His feet shall stand, in that day, on the Mount of Olives, etc."

As my readers know, the Jews of today are the same in their attitude toward Jesus Christ as they were when they shouted, "Away with Him! Crucify Him!" Unbelief is the same the world over. This atmosphere is more prevalent and more arrogantly manifested where prosperity is apparent. The prosperous, educated Jew is doubtless more antagonistic toward the preaching and teaching of the New Testament than the average prosperous Gentile. If one takes into consideration that Satan, "the god of this age and the prince of the power of the air," is perhaps more concerned about the Jews hearing with the inner ear the story of God's provision for mankind, as revealed in the New Testament record, then we would understand that the Hebrew Christians' concern is based on sound premises. They realize the Jews cannot be reached where their lives are in jeopardy, and the pogroms of yesteryear, and the increasing persecutions of today, are too much like the type of suffering they have had to suffer for centuries in the European nations. The communistic Jew is just Satan's tool to arouse the antagonism of so many of the nations, and, of course, in each of these nations, there are a number of Gentile church members who have repudiated the inspired message of the Bible and are, therefore, more responsive to the modernistic propaganda than we think. Only the possibility that the communistic propaganda of the present order from Moscow, some of whom are Jews, is planned to sovietize the United States of America, is stirring them to fight back. Some of the very ones who are fighting the hardest, are still modernistic in their way of thinking.

But, to summarize, the whole trend of the modernist movement is, to turn to socialistic methods to solve the problems of this poor, old, sin-cursed earth. God said, "The heart of man is deceitful above all things and desperately wicked; who can know it?" and Jesus said, "Out of the heart of man proceedeth evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, licentiousness, an evil eye, blasphemy, etc." How are we to expect to bring this poor, old, sin-drunken world to recognize the only source of their safety, if they do not recognize the only way that sin can be done away with? This is the problem that every God-inspired person has to face these days. You may help through intercessory prayer and generous giving.

A Missionary's Full Day

By Rev. P. B. Kennedy
(Albania)

EACH day is a new opportunity. I was impressed with this yesterday. I am sleeping up on the hill frequently now to try to work out our boys' problem, but Saturday night, at least, I sleep here on account of our Sunday services. I am accustomed to rise early, so, as I turned the face of our "Big Ben" with its phosphorescent figures toward me, the last words I heard my wife's sweet voice say were these: "I must be called at 5:30." We both slept well, and at 5:30 we were up. This gave time for the "Quiet Hour."

At 8.00, Mrs. Kennedy met the smaller children in the main auditorium, superintending the opening and going back to play the organ herself. All the teachers were present. The review was spirited—"How did Jesus take care of Paul and Silas?" "He sent the earthquake." "What did Paul tell the jailer to do to be saved?" "To believe God." "But many people believe there is a God, and yet

many are not saved." "He told him to believe on the Lord Jesus Christ." "Yes, God wants us to have faith in *Jesus*, whom He sent."

At 9.00, Mrs. Kennedy met the larger girls. This time the room was filled, all the teachers again being present. The review, with direct answers, then playing the organ at the preaching service, then entertaining for dinner our Albanian colporteur, whose experiences are most thrilling because there are those who would hinder his work. Then, in Christian Endeavor Society meeting, when the room was crowded, having present both older and younger girls and three women, one being the mother of the sick student we are trying to help up on the hill. Mrs. Kennedy played and led the singing again. Then, for two hours, people had interviews. I went in to open the windows, for the room was close.

Then she and I called on a Mohammedan family. The son, having been in America for thirteen years, is just now completing his studies. We tried to open the way for the sister to get to the girls' school at Kavaje, where she might learn housework. Another Mohammedan mother brought up the question of her daughter's marriage. It was thought that a poor young man would marry her, she providing two horse loads of goods and presenting him with a new suit of clothes!

As we returned, and my wife entered the kitchen to prepare a meal for me before I climbed the hill, I entered the study and saw there on her desk many flowers, which the children and girls and women had deposited, one by one, and I said, with tears and yet with gratitude, "The pressure is too constant, for it is day by day." Kind reader, just pray that "as her days, so her strength may be," so that some day we may all rejoice together at His coming, in that we have tried to become all things to all men in order that we might save some.

BLESSING IN ROUMANIA

By Richard W. Hill

YOU will doubtless be interested in hearing something about the progress of the Lord's work in Roumania. We can praise Him for much encouragement and visible results, so that we are pressing steadily forward in proclaiming the "glad news" in this most needy land. We have much to be thankful for in the fact that the perseeutions, at least for the time being, are not as they used to be, and we are enjoying more liberty than formerly.

A number of new assemblies have been formed this year, and the need of more workers is great. Join us in prayer that the Lord will send more labourers into the harvest. The number devoting their whole time to the Lord's work in this country is indeed very small.

By the grace of God, we will be opening two important centers in the Bucovina, in the next few days. The need in both places has been great, but we have been unable to devote the necessary time to either of them. Now we believe that the time is ripe to start, and we will commence meetings in both places next week—in Cernauti, the capital of the Bucovina, a city of 120,000 inhabitants, where our Brother Schnapp is laboring among Israel, and Radauti, the largest town in this district, having 17,000 inhabitants. Please pray for these two stations.

I want to particularly ask your prayers and gifts for the erection of a suitable building for Siret. Up to this time we have been renting the only suitable place, but it is much too small for the present needs, much less the future. The building is also in an unsuitable neighborhood and decidedly unhealthy. We have purchased a building lot and want to commence building in the spring. We have some funds on hand, but our people are extremely poor and conditions here have been very bad for the last two years. I am appealing to you, dear friends, to assist in erecting a hall, for His glory. In the last conferences we held here, over 150 people had to sit outside. That is possible in the summer, but our largest meetings are in the winter and the number of those coming has been increasing steadily each year.

We will need about $1200.00 to erect a suitable building. Half of this money should be in our hands this year, so that we can purchase the necessary bricks, have the window frames and doors made this winter, and have the rest of the bricks burned in the spring, so that we can commence building in April. Then we could complete the building sufficiently next year to move in at the end of the summer, when our present lease expires. Dear friends, I appeal to you, who are living in a more favored land, to help us here! The Lord will repay.

In the Children's Hospital

By Dr. James Ewke

AT PRESENT I am practicing as a physician in a large Children's Hospital in Prague. This hospital is unique in that all the patients are children. The equipment and arrangements are planned and suited for children only. The beds are small and the little tables and chairs are low. One can see mountains of toys stacked in every one of the hospital rooms. This is not surprising, for, of course, these little patients must be amused. We cannot expect them to read newspapers as older people do, so they must have their beloved toys—dolls, wooden horses, drums, and trumpets.

It often happens that some of our children are not able to play. They cast away their toys, not even wanting to look at them. Oh, how often our little patients suffer terribly! Frequently their little souls approach the gate of death, beyond which Christ, who blessed and loved the children, awaits them in His bright Kingdom. The children, as I have noted, become very quiet one or two days before death. Children between eight and twelve years of age, especially, when at the point of death, become noticeably sad and quiet. A sort of submission can be recognized on their faces, which sometimes changes into anguish. They feel, although perhaps they do not understand it, that their present brief life will soon be over. Sometimes the children lie dying in a room flooded with bright sunshine, which pours in from several windows, while outside the birds, the trees, and blue sky seem to call them to play. No wonder their little hearts are sad. Death means farewell to happy days in God's beautiful world.

But I believe there is another cause for the anguish on the faces of the older children. Though young, their lives have been touched by sin, and sin brings sorrow. How needful it is to tell them about their Saviour, and that over there in the Gloryland there is a light brighter than the sun and such beauty as their eyes have never seen! But how shall we make the way of salvation plain? Only a tender hand and a loving heart can lead the children to the Saviour, awaiting them with outstretched arms.

Last year I saw very many sick children. Hundreds and hundreds of them passed before my eyes. It is impossible to dislike children. Just to be with them and care for them in their suffering, fills the heart with compassion and love. More than once I purposely observed the personnel of the staff of the Children's Hospital, who for many years have treated the children. A childlike smile often passed over their faces. One who loves children and is among them continuously becomes like a child.

Much more could be written about the children, but I conclude with this incident. An amateur in the medical world, coming into the surgical ward of the Children's Hospital, cannot endure the strain of it. It is very hard to witness the suffering of adults, and still worse, that of children. Therefore, even before minor surgical operations, we send the parents away into the corridors. Sometimes mothers weep more than their children. I happened to see a little child about four years old console its mother and ask her not to cry.

But a physician gets accustomed to everything. Amid the cries, the doctor, though loving the children, quietly presses his knife and spoon deeper into the wound or abscess, with just one thought, to relieve the little martyr as quickly as possible. I have witnessed many heartrending scenes, but a recent one surely tore at my very soul and will always remain indelibly impressed on my memory. What mother's love it manifested! "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee" (Isa. 49:15).

Some weeks ago, a child was brought into the hospital in a terrible state. Its right foot and the lower part of the abdomen had been burned. The skin was pulled off, exposing the raw flesh. The child was there to be cured, but with no success, because of the lack of skin. Even if it were healed, the child would be a cripple, for a solid scar would cover the entire length of the foot, and the skin drawn too tightly would cause stiffness in the foot. The child was about five years old. There was just one thing to do. Some one must give skin for grafting. Would the mother be willing? Yes, with joy she would give all that was needed! The

mother and child were brought into the operating room. They were placed on two tables, so that the mother could not see her child nor could the child see its mother. Soon the mother was in a deep sleep, and the surgeon was removing a selected portion of skin from her feet to be grafted on the open wounds of her little son.

And now the operation is over. The mother arouses from the effects of the drug. Scarcely having recovered her senses, and with no thought of her awful pain, she instantly searches the room for her child. Not seeing him, she at once calls out loudly, "Where is my Pepichek? (Czech pet name for Joseph) Where is he?" The child, hearing the mother and not seeing her, raised a strong cry. The mother, shocked with the child's weeping and not thinking of the physicians, with a loud voice consoled her child: "Don't be afraid, Pepichek. Your Ma is here. Don't fear, I am here, I am here." But the little fellow cried all the louder. Suddenly, the mother raised herself up on the table, and with fixed eyes gazing forward, she drew herself with all her might from the nurse's hands and tried to get up and go to her child. Only by sheer force could she be restrained. We sought to calm her, for her bleeding wounds were not yet bandaged.

This scene made a strong impression upon all the doctors and nurses. Imagine this mother lying on the operating table, with her feet bleeding, but her only thought for her boy. It was his welfare, not hers, his suffering and pain, his comfort, which was her concern. She forgot herself altogether. As she struggled to free herself from the nurses' hands to fly to her darling boy, we all had the same thought: "That is real mother love." The mother's bleeding feet, her anxious face, her heartfelt cry—"Don't fear, here is your Ma"—this scene I shall never forget.

I was reminded of the love of Jesus Christ, who, on the Cross, suffered in our place. "Bearing shame and scoffing rude, in my place alone He stood." Knowing no sin, He bore our guilt and took our punishment. As I looked upon that touching picture, it seemed as if my Lord said to me: "I showed you this for a purpose. You have seen and comprehended. Do not forget to tell others of My love."

I have related this incident to many whom I have met, pointing them to the Saviour and His eternal love for us. Recently I visited a famous Ukrainian writer. He was a very popular dramatist in Russia before the War. During our conversation, I recounted this story of the mother and her child. He was greatly impressed. He became silent and thoughtful, and it was evident that he was thinking of that mother's love and sacrifice. "But remember," I said, interrupting the silence, "the love of Christ, which was far greater; how He suffered for the sinner, when He knew no sin; how He went to the Cross to bear away in His own body all that could come against us and keep us from His presence." "Yes," replied the dramatist, quiet and thoughtful. And it seemed that his "Yes" was rather to Him than to me.

A RARE PRIVILEGE IN POLAND

By Miss T. Christoffersen

I SPENT my holidays in a Deaconess Mission Home, where there were about 200 young women, some in training and others home on furlough. I was invited to speak to these young sisters about Jewish missions and the best methods of reaching the Jews with the gospel, in this day and generation. God gave grace and blessing. There came into their lives a new conception of the importance of this work, and a God-given desire to distribute literature among the Jews wherever they might meet them, in their appointed places all over Poland. I was able to promise to furnish them, free of charge, the best of tracts, due to the generosity of the Biblical Research Society, who have given into our hands the means to get Dr. Cooper's fine tracts translated into modern Yiddish. Pray for this ministry.

A group of ladies from the nobility also happened to come for a short holiday, and to these ladies God gave me the privilege of speaking. I went before them in a spirit of much prayer and dependence, thinking how true it was that God had chosen the weak to confound the mighty. God graciously used the message, for the next day one of these ladies came to my room, wanting to know how she could get such assurance as I had. In fact, she was willing to give everything in order to get it. How blessed the privilege of showing her that our assurance is altogether based on His Word! We prayed together, she believed what God said, and began a new life of faith and

trust. She wrote in her Bible, which was a new book to her, "This day I surrender my life."

A few days later, she called me on the phone and asked me to come out to her estate to speak to her relatives and employes. I took it as a call from God, and so it came to pass that I once more walked inside an old castle, with all its beauty, feeling the contrast of the ghetto of Warsaw. After the late dinner, we sat around the open fire in a very spacious room and I gave some facts, all from God's Word, about God's eternal plan and purpose for Israel, their past setting in history, the present purpose of grace, the tribulation, and into the millennial glory for Israel, when the Jews will be restored to their own land and they will be the head and not the tail.

Thus, God permitted that into the German aristocracy, with its growing hatred of the Jews, there came a voice—not speaking of itself, for it was God's Word altogether—telling of our debt to the Jews, all that we have that means anything having come through them, and our great responsibility toward them. "I will bless them that bless thee and curse them that curse thee"—that was the whole substance of the message God gave me for them.

If you knew what it means to be a Jew in Eastern Europe—in Poland—today, you could not but pray more earnestly for the much neglected work of evangelization among the Jews, the calling out of the number of the remnant according to the election of grace.

FAITHFUL MINISTRY IN POLAND

By K. Jaroszuk

DURING the month of July, with the help of the Lord, I visited 61 Russian, 12 Polish, and 13 Jewish families. In addition to this, I visited the sick, preached in four places, received callers in my home, and distributed spiritual literature.

I received an invitation to help in a baptismal service in the town of Brest, on the river Bug. Fifteen new converts were baptized and we had a blessed time in the Lord. A week later, I was invited to the village Chvirki, 22 kilometers away, to another baptismal service. It was raining hard when I left home, but the Lord was pleased to give us fine, clear weather for our service. Very many came to hear the gospel message, but there were also many who came out of curiosity. We gave them the Word of God, and much literature was distributed. Ten souls were baptized, while the choir sang, "Oh, Happy Day." Everybody was rejoicing. Even the birds in the forest nearby sang loudly, as if they, too, were glad to see sinners coming to the Saviour.

On the following day, we had a baptismal service in Kamenetzk-Litovsk. Early in the morning the people began to congregate, and soon the prayer room was packed with people, while many more stood on the outside, looking through the windows. In the early morning the weather was cloudy and even rainy, but soon the skies cleared and we had wonderful weather. After the meeting, at 2 o'clock,

One of Mr. Jaroszuk's Baptismal Services

we went to the river. There were some in the crowd who had come to disturb the meeting, but the Lord was on our side and everything went well. Nineteen candidates were baptized by immersion in the river. We then returned to the chapel and observed the Lord's Supper, the new converts taking part for the first time. Among them were two sisters, who were persecuted by their relatives because of their conversion, but this did not affect their decision for Christ.

I visited five villages, one after the other, preaching the Word of God. Some of the people had never attended such a service before, and they listened with great joy and interest, asking me to visit them again. I distributed many tracts.

I am very glad to hear that there is everywhere a spirit of revival. Invitations come to me from places which I have never visited. From one place, in particular, I have had persistent invitations, but I am not able to go everywhere. There is need of more workers in the vineyard of the Lord. I explain to them how much I would like to come, and, praise the Lord, they seem to understand and are now praying that the Lord will send somebody to preach the gospel to them. I promised them I would come a little later. Pray that the Lord may help me in this great work, removing all hindrances.

Note: Continue to pray that regular support may be forthcoming for this faithful brother in the Lord.

More Baptisms

By Philip Manetz

(Poland)

I HAVE your letter, with remittance enclosed. Thank God for His love, His care, and every blessing in life. "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ" (Eph. 1:3).

Thank God for answered prayer. You have prayed for the healing of the eyes of my sister's child, and God has answered (Matthew 18:19).

Last Saturday, I traveled about thirty miles through the woods to the village of Bielsk, where a baptismal service was held and seven souls were received into Christian fellowship. It was a great opportunity to witness to saving grace and the power of the gospel to change lives, even of the vilest sinners, and bring peace, joy, and happiness to everyone who is willing to believe the testimony of God concerning His dear Son.

On occasions such as a baptismal service, a great crowd of people always assemble, not that they are eager to hear the gospel but simply curious to see all that will take place. However, they always get a gospel message, whether they want to hear it or not, so that none will have any excuse in the day of judgment. It is the only time that we are permitted to preach the gospel in the open air. Please pray that every hindrance of the devil may be removed and that we may be allowed to preach the good news of salvation in the open air. Pray also for the blessing of God upon the many tracts which have been distributed during these services. Then, too, as I have driven many miles through the woods, I have distributed a great many tracts and a few Gospels. Please pray that the Holy Spirit may speak to the hearts of men through these silent witnesses (Isa. 55:10, 11).

I suppose you have heard that the wicked communists have introduced a new elementary reader in all their public schools, with a blasphemous cartoon after each letter or syllable, making sport of God. They not only blaspheme God themselves, but they compel the little, innocent children to blaspheme the God of love. Are these not evil days? It behooves us to watch and pray, lest we become formal and spiritually lazy. This is the greatest snare of the devil. "While the bridegroom tarried, they all slumbered and slept" (Matt. 25:5-13).

"Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven" (Matt. 18:19). Let us unitedly, continually, faithfully, perseveringly pray for a mighty revival in the church of God in Poland and the world over. Let us earnestly believe the promises of God. "For all the promises of God in Him are yea, and in Him Amen, unto the glory of God by us" (II Cor. 1:20). To doubt the Word of God is to fall into the snare of the devil. Read Genesis 3 and Hebrews 3:18-19. "I believe God, that it shall be even as it was told me" (Acts 27:25).

Please continue to pray for our gospel meetings,

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Christian Martyrs in Soviet Russia

By A. Bielomorsky (Translated from Russian) (*Continued*)

Kindness Shown by Some Bolshevik Guards

DURING the early days of my exile, it seemed to me that the guards had been chosen only from a class of people who had no spark of humanity remaining in them. This work has been so organized by the Bolsheviks that no mercy is allowed the prisoners. The guard is instructed to treat his unhappy wards with merciless cruelty. These guards usually come from the ranks of common criminals and their hearts are as hard as stone and their cruelty like that of beasts. It is fun to them to pierce their prisoner with a knife or bayonet and then, with a hellish laugh, watch him writhe in unbearable pain.

But, at the same time, I met among the guards some who had tender hearts. They were occasional, of course. Guards of this kind were our best friends and did much to make our lives easier. We met them in the trains and also in the prisons. Some of them even kept their faith in God and called upon Him in secret. I sought to find out where these guards had come from and, to my astonishishment, I learned that they were either children of believing parents or had lived in homes where somebody truly believed in Christ. Their youth had been a pure one, but later they were swallowed up in the stream of corrupt life and carried in its current. It is striking that the light that shone into their souls in childhood was now bearing some fruit.

Guards of this kind sometimes opened up their souls to us. They trusted us when they were convinced that we were true believers in the gospel. For such guards we had a special name, "Friends." When a "friend" was on duty in the camp, we believers felt very free. We could then go away to the woods and have sweet brotherly fellowship in prayer. At that happy time we could gather berries or mushrooms, or even go fishing. More or less frequently, letters came to us without censorship—they were passed to us by our "friends." The latter warned us when we were in danger of night searches or other terrors of the Bolsheviks. In all our places of imprisonment, God sent us these "friends." Formally, they were communists, but it was merely a matter of writing and not of ideas. Some had been forced to be communists, while others had been tempted to become such for profit. At heart, they considered the communistic regime an abomination. They often expressed their regret that they could not believe so fully as we did.

It was interesting to note that the communistic chiefs were instinctively led to suspect these "friends" and they did not trust them fully, but transferred them from one camp to another. When a prisoner escaped, these "friends" were not usually commissioned to hunt for him. The Bolsheviks' command was that the one who had run away should be killed on the spot, when found. Three prisoners once ran away from our party and, because of a scarcity of guards, one of these "friends" was commanded to trace their flight, being instructed to put them to death when he found them. Instead of doing that, he brought them back to the camp alive. This "friend" was punished and transferred to another camp.

I also saw among the guards some good-natured men, even from among unbelievers. They had kind hearts and we were favored by them. God Himself sent them to comfort us prisoners. Of course, they were powerless to change the terrible system of the Bolsheviks, but they always were doing something to help us.

Secret Agents of the Bolsheviks

The Bolshevistic G. P. U. has established such an astonishing system of political spying that every citizen of Soviet Russia is constantly being closely watched. The eyes and ears of the G. P. U. are everywhere. They know what you buy, what you eat, and what you say. I myself suffered from this, even among believers. I once made known a certain secret to a Christian brother, one of my fellow-preachers. It never entered my mind that this bearer of the "glad tidings" might have anything to do with the G. P. U. However, three days after I had talked very intimately with this brother, I was called to the secret department of the G. P. U. The agent in this terrible office talked to me rather kindly. He invited me to sit down by his desk and

then adroitly approached the subject. I was horror-stricken when I learned that the secret I had told my brother was known by the G. P. U. In fact, the agent repeated my exact words. Fortunately, there was no matter of politics involved—it pertained only to brotherly affairs in the church. The agent strictly reproved me and warned me that I must be more careful in the future. The role of my brother was very evident, and after a little while other believers noticed it also.

You can hardly imagine how many secret agents there are in Soviet Russia. Parents are watched by their children, the husband by his wife. Sometimes people become secret agents unconsciously, not supposing that they are employed in this mean work. I know a man who was once commissioned by the G. P. U. to perform a certain service which had nothing to do with politics. The work was accomplished, the money received and receipt given. Some time afterward, that worker was called by the chief of the G. P. U. and commissioned to watch a certain person. The man was perplexed and refused to accept this shameful commission. The chief then told him that he had already been employed as an agent of the G. P. U. and showed him his own receipt, in which he had agreed to work for them as a political detective. The situation was very simple. When the man signed the receipt, he did it hastily, not stopping to read the paper. You wonder how such a mistake could happen, but I can easily understand, and you, too, would understand if you had ever entered the walls of the G. P. U. When you come into the place, you feel gripped by a special kind of terror. You begin to shake, feeling that you have walked into your tomb. The G. P. U. is furnished very beautifully, but the place is filled with blood. Many people perish there. The air itself is filled with the cry of tormented victims. When you leave this awful building, you rejoice and feel as though you were born again into this world.

NOTE: This material was written especially for Mr. Dobrinin's Russian magazine, *Vernost* (*Faithfulness*), but he has kindly given us an English tranlation for use in THE EUROPEAN HARVEST FIELD.

It is not great talents that God blesses, but great likeness to Jesus.—*R. M. McCheyne.*

DEALING WITH JEWS

BY J. SCHNAPP (Roumania)
(Translated from the German)

WITH the Lord's help, I have been able to get many Jewish laborers, who were socialists, interested in the Word of God. I gave them New Testaments and told them to lay aside their socialistic literature and feed on God's Word, which will give them eternal life A great number of them are now coming to my meetings, among them one of their leaders, who confessed openly that he sees that Christ alone can bring peace to our hearts and henceforth he will not be occupied with their socialistic aims.

I usually hold a meeting on Thursday evening from 7 to 10 o'clock, which is attended by more and more Jewish people, from all ranks of society. A number of Greek Orthodox Roumanians also come to hear the pure gospel.

In addition to these, there is also a circle of the "Spinoza" followers who are interested in the Word of God. I told them that to follow "Baruch Spinoza" is like getting water out of a broken cistern that can hold no water. I pointed them to Jesus Christ, the Light of the world, who is higher than all understanding, eternal, incorruptible, God manifest in the flesh to redeem a sinful world. These friends of Spinoza, who are led by a professor of philosophy, are now coming to my meetings. I talked to them in the following way:

"Jesus did not come as a higher rabbi, to bring a new law, but as the Light that lighteth every man that cometh into the world. Jesus is not seeking our thoughts, but us. He is giving more to men than a hidden law, more than philosophy, more than ethics. He gives us grace and truth. He Himself is the 'Good News.' He is not a teacher of the law—He is the Messiah, the Redeemer from the curse of the law. Philosophy is good, but men cannot live aright without Jesus—they have no power, no light. Philosophy requires moral acts; Jesus Himself is morality. Jesus came into this world,

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A Movement of World Value

By Paulina Dimkova Nikoff

Editorial Note: While the Fellowship's ministry is primarily evangelistic, believing that the gospel is the antidote for human ills, yet we are interested in the good works that have followed in the wake of faithful preaching of the Word of God in the years of the past. Miss Dimkova (now Mrs. Nikoff) had opportunity to visit the convention of the World's Woman's Christian Temperance Union in Stockholm and the following article is her report of the gathering. May God's rich blessing be upon this work, which has been the fruit of the labors of noble Christian women, who, with the love of Christ in their hearts, went out to alleviate the sufferings of men.

SCANDINAVIA, with the magnificence of her granite backbone, her natural beauty, her cultural attainments, and the peaceful manner of life of her inhabitants, attracts the attention of the whole world. There are no countries loved so much by visitors as those of Northern Europe. Here one can see the glory and splendor of the fiords, in which the sun, the sky, the high, snow-covered peaks, and the beautiful forests are reflected as in a mirror. The people are clean, honest, and noble, and the religious life is strong and positive.

Stockholm, the capital of Sweden, is one of the most beautiful cities of Europe. Because of this, it is sometimes called "Little Venice." The buildings of the city are exceedingly beautiful, and the order and cleanliness of the asphalt streets are amazing. The beauty of the surroundings bewilders and charms the visitor.

In this remarkable city was held the 15th convention of the World's Woman's Christian Temperance Union. The meetings were held in the magnificent concert hall, which was beautifully decorated with flags and flowers. There were 228 official delegates, but, in addition to these, there were over 500 "white ribboners" from Sweden, Norway, Latvia, etc. Twenty-eight different nations sent their own delegates.

The unofficial opening of the conference took place in the afternoon of the 20th of July. Miss Agnes Slack led a beautiful devotional service. After prayer, addresses were given by Miss Soloman (Africa), Miss Von Hertzen (Finland) and Miss Maclay (New Zealand). Then followed a beautiful service of remembrance. The names of the workers who had been called to higher service were read. As each one was named, Miss Powers (Canada) placed a white flower in a vase.

In the evening, the spacious concert hall was crowded. The executive committee, consisting of 28 delegates from the different nations, was sitting on the platform. Down in the main aisle were placed large arm chairs for the president, Mrs. Boole, and the crown prince of Sweden, Gustav Adolph, who received an ovation on his arrival. His speech showed his interest and hearty sympathy with the work, besides giving us a warm welcome to his country. Greetings were read from bishops, senators, doctors, professors, etc., and many telegrams from all over the world.

Each of the speakers gave most interesting statements regarding the work in their respective countries. They all stressed the fact that the great problems with which the world has to deal are world's peace, social and economic rights, and temperance. At the same time, they all appealed to the movement to play the gigantic role of leader and educator along the line of temperance and Christian work for humantity. The opening of the conference was, indeed, a very impressive sight. The Holy Spirit of God was with us.

This great movement has stood for the protection of the home from three great evils—war, impurity, and alcohol. It has stood for Christian moral education, has always recognized woman's equality with man in legal matters, and urges women to strive for the highest standard of Christian womanhood.

The movement is opposed to legalizing the sale of liquor for revenue. It is opposed to having any government go into the liquor business, for it does

not believe any government should derive revenue from the vices of its people. "A sober, contented people, freed from the bondage of drink, is an asset to any government, and for this aim we stand," said Mrs. Boole.

The movement still believes in prohibition as the best method of dealing with the liquor traffic, in spite of its repeal in Finland, Iceland, and the U. S. A. In Mrs. Boole's address we find the following statements: "The prohibition law has been repealed, but the effects of alcohol cannot be repealed. What difference does it make if we have lost some battles? No war was ever fought without losses on both sides. We refuse to retreat before enemies of the home. We have enlisted for the duration of the war for protection of the home from the drink traffic, and will continue to advance, no matter what the opposition. By God's strength, we will promote total abstinence, both by education and by example."

This great movement has just celebrated its fiftieth anniversary, recording its appreciation not only of Frances Willard, the lovely founder, but of all those brave women who faithfully served the World's W. C. T. U. The organization is made up of national societies and unions organized in fifty different countries, with an enrolled membership of over a million. The program of the conference was very interesting, touching the great problems which must be solved and trying to give some solution that would bring the desired results. A big plan was drawn up to suit the different fields of the movement.

This certainly was an inspiring conference. Everything was dealt with in sincerity, self-sacrifice, and love. The spirit of prayer and loyalty filled the hearts of the delegates. The beautiful example of the highly cultured leaders of the movement, we shall never forget. They are real children of God and great lovers of the Son of God. Their love and vision are far-reaching. They suffer and work with great enthusiasm. Every child of God should help such a movement. May God, who has led the organization until now, continue to bless, guide, and help!

Let us keep our hearts open, so that all the Lord has prepared for us may come into us.

—*Dr. Reuben Saillens.*

"UNFAILING"
IN HIS

COMPASSION "It is of the Lord's mercies that we are not consumed, because his COMPASSIONS FAIL NOT" (Lam. 3:22).

PROMISE "Is his mercy clean gone forever? Doth his PROMISE FAIL forevermore?" (Ps. 77:8).

POWER "And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to pass unto you, and NOT ONE THING hath FAILED thereof" (Josh. 23:14).

FAITHFULNESS "Then will I visit their transgression with the rod, and their iniquity with stripes. Nevertheless my loving kindness will I not utterly take from him, nor suffer my FAITHFULNESS to FAIL" (Ps. 89:32,33).

SUPPLIES "And the barrel of MEAL wasted not, neither did the cruse of OIL FAIL, according to the word of the Lord, which he spake by Elijah" (I Kings 17:16).

TREASURE "Sell that ye have, and give alms; provide yourselves bags which wax not old, a TREASURE in the heavens that FAILETH NOT, where no thief approacheth, neither moth corrupteth" (Luke 12:33).

HIMSELF "HE SHALL NOT FAIL nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law" (Isa. 42:4).

—Copied from *Passwords to the King's Presence.*

"The gate is strait, but it stands open."

It is not great talents that God blesses, but great likeness to Jesus.—*R. M. McCheyne.*

God has already prepared a path of good works for us to walk in; and He, by grace, prepares us to walk therein.—*C. H. Mackintosh.*

(*Continued from Page 3*)

fully He has shielded us, kept us, sustained us! How wonderful His patience with us when we sin and fail Him! If we would only think more about Him and meditate on these things, how much greater would be our devotion to Him and how much more real that blessed Hope would become to us!

DEALING WITH JEWS

(*Continued From Page 21*)

and by faith in His work of redemption we see a new heaven and a new earth."

These Spinoza followers were more than surprised and stirred after listening to these lectures, and they are now coming regularly to my meetings, the professor included. May our Lord give them faith, causing them to see themselves as lost sinners!

Whitsuntide and the Jewish feast came together, so I had a large gathering. I spoke of the significance of Whitsuntide, according to the Old and New Testaments. In the Old Testament, Israel commemorated that day as the day on which the law was given. Yes, the law given at Sinai was something great and glorious, in the history of Israel and the nations. "God came from Teman, and the Holy One from Mount Paran." What light that was! For the first time, this dark world was lightened, but it was not that Light of life. Yea, rather, through their sin and disobedience, it became a consuming fire and a servant of death. Nevertheless, it was good and holy, for it was a forerunner of the Light of Life, a schoolmaster to bring us unto Christ, who has redeemed us from the curse of the law, being made a curse for us.

In the New Testament, we can see something more beautiful, for we see the Holy Spirit coming upon plain men like the apostles. Through those men there came forth a living stream, and on the banks of that river were fruitful trees growing. There was the power of faith overcoming the world, the fire of love consuming the self life, the light of the soul shining through these plain men in the darkest night. They were no famous rabbis, with great Talmudic teachings, nor puffed-up scribes, but despised publicans and poor fishermen. Their power did not come from philosophy, but their God and Master sent them the Holy Spirit of the Father and the Son, and thousands of men have been helped and made happy through these plain men and their holy, inspirational lives. Today anyone coming by faith to the crucified and risen Messiah will find peace in His soul, for time and eternity.

Many hearts were touched through this meeting. May our Lord continue to work in these hungry souls. I trust that you and all the brethren and sisters will remember me and my work in prayer.

MORE BAPTISMS

(*Continued From Page 19*)

for the midweek prayer meeting, for our Sunday School children and their teacher, and for God's blessing upon the distribution of tracts, Gospels, and spiritual literature. Pray for the growth in grace of the new converts and for the Lord's work in general.

The Lord willing, I am planning to go on an evangelistic trip this fall to Stolpcy and Baranowich and other places in the Lord's field. Please pray for a mighty outpouring of the Holy Spirit upon these meetings, remembering that our warfare is not against flesh and blood (Eph. 6:12). Therefore, pray that every hindrance of the devil may be removed in these meetings and that many sinners may be saved.

A Recipe For Happiness

"Light in the mind, grace in the heart, and constant activity for good in the outward life."

Meditation on the Word of God is the chief means of our growth in grace. It is a thriving soul that finds the Book of God growing more precious.

—*Robert C. Chapman.*

AN OUTSTANDING book and one much needed in these times is Dr. Goebelein's "Conflict of the Ages," now in sixth edition. Helpful for your reading and for passing on to your friends. $1.00 postpaid. Order from Fellowship Office.